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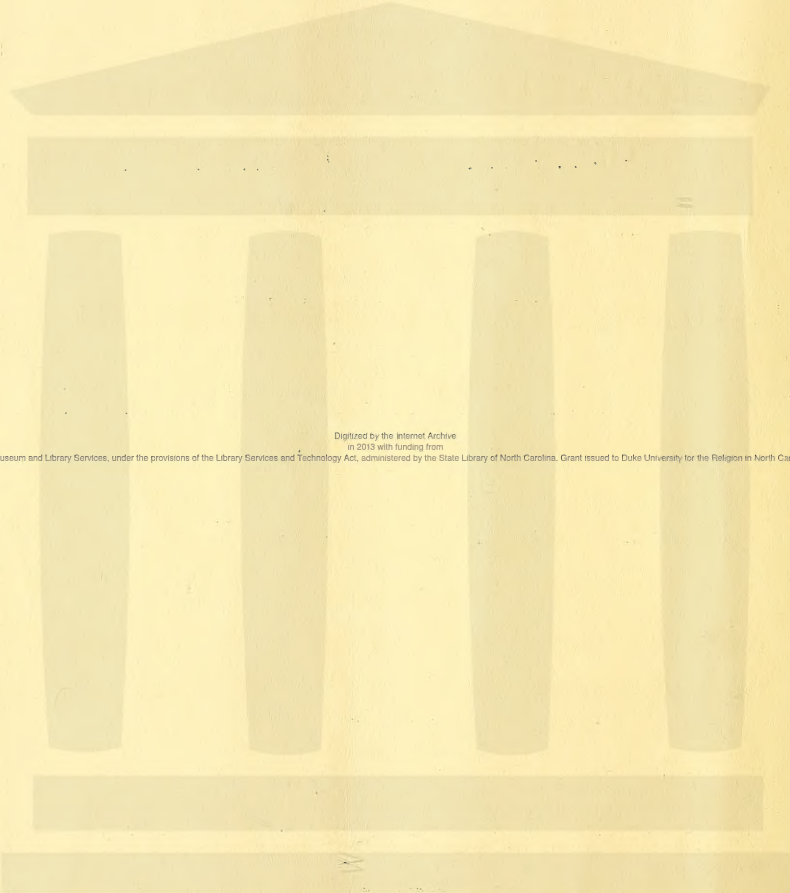
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MINUTES
OF THE
SIXTIETH ANNUAL SESSION
OF THE
MOUNTAIN AND CATAWBA
MISSIONARY BAPTIST
ASSOCIATION
HELD AT
Mt. PILGRIM BAPTIST CHURCH
Lenoir, N. C.
September 4 to September 7, 1930

MOTTO—"Be Strong."

WALTER S. SHERRILL, *Moderator*, - - - Troutman
JAMES A. PARKER, *Secretary*, - - - Stony Point

The next session will convene at Antioch Baptist Church,
Mt. Ulla, N. C., on Thursday before the First Lord's Day
September, 1931.



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BRADY PRINTING COMPANY
STATESVILLE, N. C.
1930

Officers' Roll, 1930

Moderator—Rev. W. S. Sherrill, - - Troutman, N. C., R. 2.
Vice-Moderator—Rev. J. W. Caldwell, Statesville, N. C., P. O. Box 742
Recording Secretary—J. A. Parker - Stony Point, N. C., R. 3.
Assistant Secretary—Miss Callie Vanderburg, - Troutman, N. C.
Treasurer—A. L. Parker, - - - Stony Point, N. C., R. 3, Box 59
Auditor—Rev. G. W. Campbell, - - - Winston-Salem, N. C.
Statistician—Rev. A. B. Smoot, - - - Statesville, N. C.

EXECUTIVE BOARD

Revs. T. R. Rucker, R. B. Watts, J. C. Brewer, G. W. Campbell, F.
 K. Young, J. E. Barnes, A. B. Smoot. Deacons A. L.
 Parker, Odell Campbell.

ORDAINING COUNCIL

Revs. G. W. Campbell, F. K. Young, R. B. Watts, A. B. Smoot,
 T. R. Rucker, E. D. DuBose

MINISTERS AND DEACONS UNION

Rev. J. C. Brewer,	- - - - -	President
Brother Odell Campbell,	- - - - -	Vice President
Brother Lee Glaspy,	- - - - -	Treasurer
Rev. G. W. Campbell,	- - - - -	Secretary

CONSTITUTION OF THE MOUNTAIN AND CATAWBA BAPTIST ASSOCIATION

Article I

Section 1. This Association shall be known as the Mountain and Catawba Missionary Baptist Association, and shall be composed of regular Missionary Baptist churches in full fellowship with and practice of the doctrine and principles of the faith as laid down in the New Testament and taught by the Baptists.

Sec. 2. Its object is to educate men called of God to the ministry and approved by the Church to which they belong; to support the Gospel in destitute sections within its bounds; to assist Baptist churches in the creation of suitable houses of worship; to encourage the study of the Bible in the Sunday school.

Sec. 3. Its officers shall be a Moderator, Vice Moderator, Secretary, Corresponding Secretary, Treasurer, Auditor and Members of the Executive Board, all of whom shall be nominated in the house and elected by open vote annually and hold office until their successors are elected and installed.

Sec. 4. Any Missionary Baptist church may become a member of this Association by the payment of \$3.00.

Sec. 5. Churches failing to represent for two years in succession, shall be dropped.

Sec. 6. If a Church becomes corrupt in faith and practice, the Association, through a committee, shall endeavor to restore it to Gospel order, and if such effort shall fail, the Church shall be dropped.

Sec. 7. Churches, newly-organized through the agency of this body, may be admitted the first year on half fee.

Article II. Officers

Section 1. The Moderator shall preside over the deliberations of the Association, enforcing order and maintaining the high standard of the Association.

Sec. 2. The Vice-Moderator shall perform all functions of the Moderator in the absence of the Moderator.

Sec. 3. The Treasurer will receive, hold and disburse the funds of this Association and pay all drafts as have been properly drawn and sent by the Moderator and Secretary.

Sec. 4. The Corresponding Secretary shall correspond with the churches of this Association and with other bodies in touch with us, when necessary. And he shall arrange with the railroads for reduced rates to the session of this Association.

Sec. 5. The Auditor shall examine and correct all accounts of the Treasurer, and see that the financial records of Secretary are properly kept, and make his report annually.

Article III. Finance

Section 1. It shall be the duty of the churches and ministers composing this body to create and maintain an Association fund sufficient to carry out the objects of this Association. Therefore, it should be

the duty of each Church of this Association to send annually to the Association an amount equal to 10 cents per member for Association purposes.

Sec. 2. No difficulty extending between Church or Churches shall be heard by this Association until Gospel steps have been taken outside this Association to settle the difficulty.

Sec. 3. Each ordained Minister that belongs to this Association shall pay one dollar license and each deacon fifty cents annually.

Sec. 4. The money of this Association shall be used to aid churches, schools, missions, and such other worthy objects as this body may adopt.

Article IV.

Section 1. This Association shall hold one session annually at such time and place as may be agreed upon, to which each Church may send two delegates and its pastor, who must bring a letter showing the statistics and standing of the Church.

Sec. 2. No person or persons shall be allowed to vote or make motion who does not hold a Church membership in this Association, except ministers who are pastoring churches in the bounds of this Association.

Sec. 3. Any Baptist minister in good standing may become a member of this Association at any session by the payment of \$1.00.

Article V.

Section 1. This Association will meet annually on Thursday, before the first Sunday in September, at 1:00 p. m., the introductory sermon to be preached immediately after organization.

Sec. 2. The Executive Board shall consist of six members, two from each section of the three districts of the Association and the Moderator by virtue of his office. One from each section of the Association to serve one year. One from each section of the Association for two years. The Moderator shall appoint on the first day of each session a committee of three to nominate the members of the Executive Board to be elected by the Association. The Executive Board shall have supervision of all work of the Association between sessions and report annually to the Association.

Sec. 3. Duties and Functions of the Executive Board:

(1). To have power to change if necessary the place of meeting.
(2). To act in an advisory way on matters of policy and co-operation arising between the agencies of the Association and the Agencies of the Convention.

(3). To present to the Association a consolidated financial statement of all the agencies of the Association. The statement shall show the assets, liabilities and debts due the Association.

(4). The Board shall have power to demand a five hundred (\$500) dollar bond from the treasurer and in case the treasurer shall refuse or neglect to give bond within thirty days after his election, the Board shall have the power to elect a treasurer.

Sec. 4. The said Board shall secure and hold the title to any and all property acquired by and belonging to the Association. The Board

of Trustees shall make such conveyance of property to the Association as they may be directed to convey by the Association.

Sec. 5. Upon a call from the Moderator to any member of the Board who shall fail to report after he or she has been duly notified, the said member shall be brought to a fine of not more than \$1.00 nor less than 50 cents.

The Board to be changed at the discretion of the Association.

Five members shall constitute the quorum.

Sec. 6. All moneys of the Association shall be used to comply with Article I, section 2.

ORDER OF BUSINESS

1. Introductory Sermon.
2. Call to order by the Moderator, if he is not present, by the Vice-Moderator, if he is not present, by the Clerk.
3. Election of Officers.
4. Appointment of Committee and Religious Exercises.
5. Call for Churches to become Members of the Association.
6. Call for Letters and Messengers from other Associations.
7. Invite visiting brethren to sit.
8. Appointment of Committees as follows: (a) Temperance; (b) Religious Literature; (c) Education; (d) Home and Foreign Missions; (e) Finance; (f) Obituary.
9. Appointment of Committee on Time and Place of next meeting and preacher of Introductory Sermon.

Whereas, God commanded that husbands should have but one wife, and the wives should have but one husband, therefore, be it resolved, whosoever, regardless of creed, profession or sex, that shall put away except it be for fornication, and marry another, shall not be recognized by this Association, or no Church, which holds such members in its fellowship.

DELEGATE ROLL (each paid 25 cents)

St. John—B. B. Neil, L. M. Huggins, Carrie B. Clark.
 Mt. Pilgrim—Annie Norwood. Lucindy Dixon.
 Davisville—Dora Caldwell.
 Antioch—Lee Glaspy.
 Third Creek—A. L. Parker.
 Clark's Chapel—Lizzie White.
 Maiden Chapel—J. C. Wilson, Johnnie Stevenson.
 Chestnut Grove—Abner Glaseox, W. M. Johnson.
 Pleasant Home—L. J. Flowers, J. W. Neal.
 Friendship—L. A. Barbour, A. L. Jordan.
 Lovelady—Mrs. E. T. Bradshaw.
 Gold Hill—Amanda Morrison.
 Moores Chapel—E. H. McLain.
 Wilson Grove—J. L. Smith.

ROLL OF MINISTERS 1930

(each paid \$1.00)

Revs. F. K. Young, T. R. Rucker, W. M. Hooper, A. B. Smoot, J. W. Caldwell, J. C. Brewer, J. E. Barnes, R. B. Watts, W. S. Sherrill, S. E. Duncan, E. DuBose, E. A. Johnson, G. W. Campbell, A. C. Butler, N. J. Howard, W. M. Ramsey, P. R. D. Goore, L. J. Ramseur.

LICENTIATE MINISTERS ROLL

(each paid 50 cents)

Revs. H. Smith, L. W. Westmoreland, W. R. Briley, M. M. Murril, R. A. Dellinger, J. C. Scott, Fred Pompey.

DEACONS ROLL 1930

(each paid 50 cents)

Odell Campbell, Otis Campbell, R. W. Campbell, Jay Byers, O. M. Byers, W. F. Reid, Fred Dixon, L. M. Huggins, B. B. Neill, S. M. Logan, E. D. Hampton, W. M. Turner, Lee Glaspy, Howard Taggart, Frank Tucker, David Glaspy, A. L. Parker, J. A. Parker, Robert Mitchell, Dump Morrison, Lynn Sherrill, J. L. Lewis, C. D. Wilson, Avery Finger, Dewey Jolly, Harrison Pool, L. J. Flowers, J. W. Neal.

A. B. Allison, Abner Glascox, Lee Holland, Lee Bradshaw, Claude Bradshaw, F. C. Greene, J. L. Smith, J. L. Turner, O. W. Fish, I. J. James, Oscar Oakley, Arthur Carr, George Partee, J. L. Smith, F. C. Greene, John Roberson, John Glover, E. H. McLain.

MODERATOR'S ANNUAL ADDRESS

Rev. W. S. Sherrill, Moderator.

To the Mountain and Catawba Association, Fellow Comrades, Ladies and Gentlemen:

I greatly rejoice in the privilege of appearing before you in this our sixtieth annual meeting. It is with fear and trembling that I stand before you at this time; yet my fear and trembling is pregnated with joy, and thanks to the almighty that at least our official staff has not been broken by death. We are all here, kept alive to render to you our stewardship today, that we may be no longer stewards.

We have gathered from all different parts of the country, and this body is looked upon as the strongest body of Christian Workers in the Mountain and Catawba section. This in itself requires larger responsibilities.

We realize one of our greatest needs upon the field is unity. Nothing is more evident in our Lord's life than that He, Himself, believed in and depended upon fellowship as a source of comfort and a means of strength. He, in whom dwelt all the fullness of the Godhead body, was yet so perfectly and truly human, one with us and like us, that His heart hungered after human fellowship and His soul rested on human friends. We see that this is brought out in Christ's choice of His deisciples. Instead of going out on his mission alone, He began His public ministry by gathering around Himself a select circle of friends, to whom He confided the deepest thoughts of His soul, and whom He took with Him up and down the walks of His ministry as His companions and His comforters.

We see it more forcibly in the selection of some out of this number to be especially near to him in the great crisis of His earthly experience. There were three out of the twelve—Peter, James and John, whom He seemed to admit still more closely into the confidence of His heart, as though through this circle within the circle, He is showing us more clearly His reverence for human friendship and His dependence upon them. Still further does He reveal this characteristic of His humanity in the selection of one out of the three, upon whom He especially leaned, and to whom He particularly turned, as to one most of all in spiritual kinship with Himself. This one is the disciple whom Jesus loved. There was a time when they forsook Him and fled under the terror of men, yet Jesus trusted them, leaned

upon them, and was grateful to them for what they gave to His life. So must we as workers in this Association trust each other, be grateful to each other, and lean upon each other.

Now, brethren of this Association, the thought of a union of human hearts in Christ is no vain dream.

Your humble servant,

W. S. SHERRILL.

PROCEEDINGS

Lenoir, N. C., Sept. 4th, 1930

The Mountain and Catawba Association convened in its 60th annual session with the Mt. Pilgrim Baptist church, Rev. T. R. Rucker, pastor, at 2 p. m. Devotional service was conducted by Miss E. T. Bradshaw and Mrs. L. A. Barbour. Scripture lesson Matt. 7th chapter. Rev. G. W. Campbell offered prayer. The prayer service was very impressive. The hour arrived for the introductory sermon.

Rev. J. C. Brewer ascended the rostrum accompanied by Rev. J. E. Barnes, he read the scripture lesson from John 14th chapter. Hymn No. 356 was sung. Rev. Brewer chose for text John 14:3. Subject "Christ's Second Coming." Theme—Get an object in view, look forward to bigger and better things, grow stronger. It was a grand sermon, after song and prayer a motion was made to adopt the program as the guide, motion prevailed. Next was the roll call of ministers and delegates. A motion was made and prevailed that we enter into permanent organization. Motion that Rev. R. B. Watts be moderator pro tem and Rev. A. B. Smoot Secretary pro tem, motion prevailed. See officers roll. The session closed till 7:30, benediction by W. S. Sherrill.

THURSDAY EVENING SESSION

Thursday evening session opened by singing "O, How I Love Jesus". Devotional service was nicely conducted by Brother Oscar Oakley and Rev. W. R. Riley. Some soul stirring songs were rendered by Rev. Hooper and Rev. Westmoreland. The moderator proceeded with the local program as follows:

Welcomes—First on behalf of Church Rev. T. R. Rucker, on behalf of Homes Sister Haigler, on behalf of M. E. Church Rev. R. B. Rhyne, on behalf of A. M. E. Church Rev. S. G. Thompkin, on behalf of Professional men of the city Dr. A. G. Dula, on behalf of the city Mr. Allen (White) cashier of First National Bank, response by Rev. J. F. Lackey. We

were then favored with a great sermon by Rev. J. W. Caldwell, he chose for his text Acts of the Apostles 20th chapter verses 1 and 2. Subject "The Lord's Program in the hands of His Servant, theme—None of these things move me. The sermon was well delivered and enjoyed much.

Brother O. S. Oakley and Rev. J. E. Barnes came forward and took the contribution amounting to \$9.11. Benediction by Rev. J. F. Lackey.

FRIDAY MORNING SESSION

A most excellent praise service was conducted by Shady Grove and New Prospect Delegates, opened by using Hymn 89. "A Charge to Keep I Have". Scripture lesson 1st Division of Psalms. Prayer was offered by Brother Lee Glaspy. The moderator then presented Rev. R. B. Watts to teach the Bible lesson, his subject was "Holiness," leading thought was this—"Holiness means living a clean life, separated unto God." The lesson was full of inspiration. An offering was then taken amounting to \$2.70.

Next in order was the roll call and reading of previous minutes. A motion to adopt, motion prevailed. The hour arrived for the discussion of the Topic—"The source of Ministerial Authority" opened briefly by Rev. A. C. Butler also Rev. A. B. Smoot and Rev. G. W. Campbell, each one had grand remarks, then came the introduction of visitors in person—Revs. R. B. Rhyne, S. G. Thompkins, Hogue and Bro. Brown, each of them gave us very timely remarks. Next came the appointment of committees—See reports. Benediction by W. S. Sherrill.

FRIDAY AFTERNOON SESSION

Devotional exercises were conducted by Antioch and St. James delegates, was opened by singing, prayer was offered by Deacon J. W. Neal. The praise service was very impressive. The hour came for the discussion of the topic "The value of a Godly Home," the moderator presented Rev. Barnes to open the subject of which he brought out many in-

teresting thoughts and many others participated in the discussion. Next came the expressions from all the delegates and their reports from the different churches were very good. The vice-moderator then called for the moderator's annual address (see address). Next on program was the auditor's report, which report was adopted; also report of executive board was read and report adopted. A motion was made to elect the Board, motion carried, (see roll). Motion carried that moderator appoint the Ordaining Council (see roll), the session then adjourned in order.

FRIDAY EVENING SESSION

Devotional worship was nicely conducted by Shady Grove and Antioch delegates, prayer service was full of joy and inspiration as the audience lifted up their voices in praise to God. The vice moderator Rev. J. W. Caldwell presented G. W. Campbell to preach the Educational Sermon accompanied by Rev. J. E. Barnes who read for the scripture lesson Psalm 119th division. Mt. Pilgrim choir rendered a selection Hymn No. 378 "O for a Heart to Praise My God." Rev. Campbell then chose for his text Matt. 28:19-20, Reference Deut. 4:9, subject "Christian Education". Our souls were made to rejoice as the man of God brought to us the burning message, it was a grand sermon. Rev. W. M. Hooper rendered a song, "Lead me to the Rock that is Higher than I". The Educational offering was then taken by Deacons B. B. Neil and Odell Campbell, amount received \$25.25. We were then favored by some excellent quartettes by the Lenoir young men, also Rev. T. G. Alexander, of Wilkesboro, sang us one of his favorite songs. We were indeed glad to have these visitors with us from North Wilkesboro. The session closed in order. Benediction by Rev. R. B. Watts.

SATURDAY MORNING SESSION

Devotional was nicely conducted by Jones Chapel and Davidsonville delegates, opened by using Hymn "A Charge to Keep I Have," prayer by Brother Johnie Stevenson, scripture

lesson was read from the 6th division of Psalms. Another song was sung, praise service then closed, the moderator then presented Rev. R. B. Watts to teach the Bible lesson, his subject was "Sin." It was a grand lesson, each one present was able to see just what Sin is. Let us strive to keep ourselves unspotted from the world and live a clean life. Rev. G. W. Campbell then offered prayer, the offering was then taken amounting to \$3.05. The moderator then proceeded to business. Motion to have roll and minutes read, motion carried, motion made to adopt the minutes, motion prevailed. Next a motion was made to organize a Ministers and Deacons Union. Motion carried, see roll of Officers. Motion was made and prevailed that the Ministers and Deacons Union hold their first meeting on the last Thursday in November at St. John Baptist church. The hour having arrived for the Topic—"The Qualification of a Good Deacon" was opened by Bro. R. W. Campbell and others. Some very interesting points were brought out concerning the Deacon's Qualifications. Be sure to select good Deacons in the Church of God. Rev. DuBose then came forward and paid his enrollment fee \$1.00 also Rev. E. A. Johnson, then Rev. Steel of Sanford, N. C. was introduced and gave us timely remarks. We then adjourned in order. Benediction by W. S. Sherrill.

SATURDAY AFTERNOON SESSION

Devotional exercises were conducted in the usual way by Gold Hill and Wilson Grove delegates. Brother F. C. Greene read the scripture lesson John 14th chapter, a hymn was sung, prayer was offered by Rev. A. C. Butler. It was a very touching praise service. Rev. W. M. Hooper then took charge of the Memorial Service using hymn 642, Deacon A. L. Parker offered prayer, a second selection was sung, "Asleep in Jesus, Blessed Sleep." Revs. A. C. Butler, A. B. Smoot also Deacon A. L. Parker had touching remarks relative to the late Deacon R. P. Vanderburg and others who have passed to the great beyond, after which the closing prayer by Rev. W. M. Hooper. The moderator then proceeded to business. First report on

Temperance was received and adopted also the committees on Education, Obituary, Time and Place New Churches, all made their reports were received and adopted. Next in order the moderator presented Rev. R. B. Watts, he gave us an excellent address in regard to Western Union Academy, the only institution of Western North Carolina owned and controlled by Negro Baptists, he said we should stand for and help support it. A committee of six was appointed to go over and look over the situation at Spindale, N. C. The session closed till 7:30 p. m.

SATURDAY NIGHT SESSION

Devotional conducted by Chestnut Grove and Davidsonville delegates, scripture lesson from John 15th chapter, the praise service was nicely conducted and was enjoyed much. The hour arrived for preaching, Rev. Harper then lined hymn 350, then Rev. J. E. Barnes read scripture lesson Hebrews 11th chapter, prayer was offered by Rev. Briley then Rev. S. E. Duncan chose for his text Acts 16:31, "What Must I Do to be Saved?" subject "Faith" and from this text he preached a profound and logical sermon. The moderator then presented Rev. J. C. Brewer and Rev. Harper to lift contribution which amounted to \$11.00. Benediction by Rev. Barnes.

SUNDAY MORNING SESSION

At 10 a. m. the Sunday School was called to order by the Superintendent—Subject of the lesson "Josiah". Senior Topic "The World's Debt to Reformers" 2 Kings 22-12, 8-23, 13-22-25. Motto text "Thy Word is a Lamp Unto My Feet and a Light Unto My Pathway,, Psalm 119-105. First teacher J. A. Parker, Second teacher Rev. M. M. Murriil, No. three and four combined. Collection \$4.03. Superintendent Parker Deal, Secretary Howard Dixon.

At 11 a. m. the Association reassembled and opened by singing of St. John Choir, hymn—"Just As I Am Without One Plea", prayer was then offered by Deacon A. L. Parker.

Rev. Harper then read the scripture lesson Matt. 16th chapter second selection "Go Preach My Gospel, Saith the Lord" The moderator W. S. Sherrill chose for his text John 8-32, subject "The Power of the Truth", theme "Ye Shall Know the Truth and the Truth Shall Make You Free," the sermon was full of thought and inspiration. It was a great sermon long to be remembered. The Junior Choir of St. John rendered some real music. Rev. A. C. Butler carried us to a throne grace. A contribution was taken by Brother C. D. Wilson and Brother Oates Campbell amounting to \$21.80. Adjourned in order till 2:30 p. m.

SUNDAY AFTERNOON SESSION

At 2 p. m. a large audience reassembled for the closing services, after a lively praise service the lovely choir of Morning Star Baptist Church rendered some music. The moderator then presented Rev. R. B. Watts, of Madison, N. C., to preach the closing sermon. He came forward and chose for his text St. John's Gospel 4:35, subject "The Ringing Call" The speaker left no stone unturned but proved himself equal to the task the sermon was enjoyed much. We were glad to have Rev. Watts back in his old field of labor again. We were then favored with one or two selections from the Quartette Boys of Lenoir N. C. Rev. Westmoreland was present and sang some of his favorite selections. The church was filled beyond its capacity to hear the gospel singer. A nice contribution was taken amounting to \$16.05. The hour having arrived for the close the moderator presented Miss Callie Vanderburg to return vote of thanks. Report adopted (see resolution) also Mrs. Lizzie White Secretary of Finance Committee made the final report (see report). The moderator then declared the 60th annual session closed to meet with Antioch Baptist Church Mt. Ulla N. C., on Thursday before the first Sunday in September A. D., 1931. May love and union abide with this delegation until we meet again.

W. S. SHERRILL, Moderator.

J. A. PARKER, Secretary.

REPORTS OF COMMITTEES

HOME AND FOREIGN MISSIONS

We your committee beg to make our report. Since Home and Foreign Mission Work is neglected and especially Foreign Mission Work and since we know it is a part of God's great program for He said "Go Ye into all the World and Preach the Gospel to every Creature." Now let us amend our steps and each pastor, president and Christian worker see to it that our churches bring up a donation for Home and Foreign Missionary Work, 5 cents per member say, or more. We further recommend that this Association do co-operate with the State Convention and National Convention.

Your Committee,
O. W. FISH,
MRS. L. A. BARBOUR,
A. B. GLASPY.

MISSIONS

1. We your committee on Missions recommend that the churches will adopt the budget and pledge plan in raising Mission funds, and send up to each annual session a sum of not less than two dollars and more according to membership.

2. We further recommend that the delegates, deacons and pastors pledge here and now for their churches next session subject to the action of the church when same is reported back home.

Your Committee,
O. W. FISH,
A. B. GLASSCOCK,
R. B. WATTS.

AUDITOR'S REPORT

Received on notes \$30.62 leaving a balance of \$280.36.	
Brought forward from 1928	\$130.37
Brought forward from 1929	56.23
Total brought forward for 1928 and 1929	\$186.60
Disbursements	
Association Minutes	\$ 49.00
Repair work on school building	24.30
To Rev. J. W. Caldwell in Shaw	30.00
Associational Programs for 1929	7.00
Sent to the Educational Convention	5.00
For mailing programs and minutes	3.00
Total amount paid out	\$118.30
Leaving a balance on hand	\$67.85

I have examined the Treasurer's report and find that this is a correct statement.

G. W. CAMPBELL,

Auditor.

RELIGIOUS LITERATURE

We your committee beg to submit our report: First we should read the Bible in our homes in preference of all other books.

Second we should use the National Baptist Sunday School Litera-

ture published at Nashville Tennessee and any other good literature that will stimulate the highest Christian Character in our schools and churches.

Your Committee,
BRO. R. W. CAMPBELL,
BRO. MARSHALL HUGGINS,
BRO. O. S. OAKLEY.

LETTERS AND FINANCES

We your committee beg leave to make the following report:

Enrollment of Schools	\$ 65.50
Public Collection	\$134.61
Total	\$200.11

Your Committee,
BRO. B. B. NEILS,
BRO. M. M. MURRILL,
SISTER LIZZIE WHITE.

TEMPERANCE

We your committee beg to make the following report:

We believe that temperance means to be temperate in every respect, and let us especially be temperate with our mouth, because we as a race talk so much. Be temperate with our eyes, we see so much. Now let us be more temperate.

Your Committee,
MISS CARRIE B. CLARK,
MR. SAMUEL YOUNG,
MR. LEE GLASPY.

APPROPRIATIONS

Moderator	\$ 9.00
Vice Moderator	4.00
Recording Secretary	12.00
Donation Rev. R. B. Watts	7.00
Assistant Secretary	3.00
Treasurer	2.00
Auditor	1.00
Statistician	1.00
Widow's Aid	8.00
Old Minister's Aid	8.00
Sermons Preached	8.00
Antioch Church Building	5.00
Executive Board Expenses	12.00
Janitor at Lenoir	3.00
Donation to Mt. Pilgrim	25.00
Third Creek Church Repair	5.00
Two Young Men in School at Shaw University	50.00
Total Paid out	\$163.00
Raised at the 1930 Session	\$200.11
Balance on hand	\$37.11

Your Committee,
REV. T. R. RUCKER,
REV. F. K. YOUNG,
BRO. ODELL CAMPBELL.

PLEDGES TO BE PAID SEPTEMBER 1931

Rev. W. S. Sherrill	\$5.00
St. James Church	2.00
Lovelady Church	2.00
Third Creek Church	2.00
St. Joseph Church	2.00
Antioch Church	2.00
Shady Grove Church	2.00
St. John's Church	2.00
Chestnut Grove Church	2.00
Gold Hill Church	2.00
Jones Chapel Church	2.00
Mt. Pilgrim Church	2.00
Morning Star Church	2.00
Clark's Chapel Church	2.00
New Prospect Church.....	2.00
Rev. A. C. Butler	2.00
Rev. E. A. Johnson	2.00

TIME AND PLACE

We your committee beg to make this report:

We have received 2 applications for the next sitting of this Association, viz: Third Creek and Antioch. Motion carried to meet at Antioch Baptist church, Mt. Ulla, N. C.

Your Committee,

SISTER DORA CALDWELL,
SISTER A. L. JORDON,
SISTER AMANDA MORRISON,
SISTER E. T. BRADSHAW,
BRO. L. J. FLOWERS.

September 5th, 1930.

We the Executive Board met in session at Lenoir, Rev. T. R. Rucker was chosen for chairman. Motion was made to read the last minutes, the motion carried. A motion was made to cancel a note of R. P. Vanderburg. The Board also received a check for \$5.00 from D. A. Byers. The Board agreed to give him 2 more payments, Oct. 15th final payment November 30th. Next a motion was made that the Mountain and Catawba Association give aid to Brother J. C. Wilson and Brother Otha Lee Sherrill of \$25.00 each.

Respectfully submitted,

REV. J. W. CALDWELL,
REV. T. R. RUCKER,
BRO. A. L. PARKER,
BRO. ODELL CAMPBELL,
BRO. BYNUM NEIL,
J. A. PARKER, Secretary.

EDUCATION

We your committee beg to make the following report:

Since Christian Education is the highest education for the development of the soul as well as the mind, we recommend that this Asso-

ciation assist Christian worthy young men and women in a Christian school.

We recommend that this Association assist one young man in the six weeks course given at Shaw University.

Since Western Union Academy is the only Negro Baptist School controlled and operated by Negro Baptists in this Western Section of the State for the education of our youth in higher education, we therefore recommend this school to our youth for high school and academic work. We recommend that this Association give a liberal donation to this negro school.

Faithfully submitted,

MR. J. C. WILSON,
REV. J. E. BARNES,
REV. G. W. CAMPBELL,
Committee.

OBITUARY

We your committee beg to make the following report:

We have looked over the bounds of this Association and find that the Death Angel removed from our midst twenty-two of our loved ones. We feel that our loss is Heaven's gain, "sleep on beloved and take your rest."

REV. J. C. BREWER,
REV. W. R. BRILEY,
BRO. J. BYERS,
BRO. J. W. NEAL,
BRO. JOHNIE STENSON,
Committee.

NEW CHURCHES

We your committee wish to report Shady Grove clear and Pastor Rev. W. M. Hooper, Brother Oscar Oakley, delegate, and St. Joseph, Statesville, Route, Bro. John Glover and Bro. John Roberson delegates, Rev. E. D. DuBose, pastor.

SISTER AMANDA MORRISON,
BRO. LEE GLASPY,
REV. A. B. SMOOT,
Committee.

RESOLUTION OF THANKS

We, the ministers and delegates of the Mountain and Catawba Association cannot find words to relate to the Pastor, Deacons and members of Mt. Pilgrim Baptist and assoiate churches of Lenoir, N. C., for their hospitality shown toward us in every respect while in your city. We certainly appreciate the benevolence shown by every one. We trust and pray that the Holy Spirit may ever rest upon you.

Tis hard to part when friends are dear, perhaps 'twil cost a sigh or tear, then steal away, say not goodbye, but in some brighter clime bid me good morning.

CALLIE VANDERBURG,
Assistant Secretary.

STATISTICAL REPORT 1930

Name of Church	Pastors	Members	New Members	Deaths	Association Fees	Val. Ch. Property
St. John	Rev. W. S. Sherrill	70	20	4	7.00	\$ 1,500.00
Chestnut Grove ..	Rev. T. R. Rucker	62	12	2	6.20	1,200.00
Mt. Pilgrim	Rev. T. R. Rucker	33	11	3	3.30	6,000.00
Third Creek	Rev. E. D. DuBose	50	10	3	5.00	2,000.00
St. Joseph	Rev. E. D. DuBose	43	10		3.00	1,500.00
Moores Chapel ..	Rev. E. D. DuBose	27		1	2.60	1,500.00
Pleasant Home ..	Rev. E. D. DuBose	15	11	1	1.50	500.00
Maiden Chapel ..	Rev. F. K. Young	31	6		3.10	2,000.00
Lovelady	Rev. J. C. Brewer	12			1.90	500.00
New Prospect ..	Rev. J. E. Bonds	30	4		3.00	600.00
St. James	Rev. G. W. Campbell	50			5.00	1,200.00
Mt. Sinai	Rev. J. W. Caldwell	14	5		1.40	1,500.00
Davidsonville	Rev. J. W. Caldwell	50	37	1	5.00	3,000.00
Antioch	Rev. W. M. Hooper	39	1	2	3.90	1,200.00
Jones Chapel	Rev. W. S. Sherrill	48	9		4.80	1,500.00
Gold Hill	Rev. E. D. DuBose	11	2	1	1.10	1,000.00
Pleasant Grove ..	Rev. J. P. Alexander	15			1.50	600.00
Morning Star	Rev. J. C. Brewer	38	1	1	3.80	4,000.00
Knox Grove	Rev. J. P. Alexander	37	1	1	3.70	3,000.00
Shady Grove	Rev. W. M. Hooper	33	5	1	3.00	1,000.00
Clarks Chapel	Rev. J. W. Caldwell	36	16	1	3.60	1,600.00
Total		734	160	22	\$73.40	\$33,000.00

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A. B. Smart
Statesville N.C.